

History of youth work in Italy

Pluralism to prevent radicalism in a context of fragmentation

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Seminar «CONNECTIONS, DISCONNECTIONS AND RECONNECTIONS – THE SOCIAL DIMENSION OF YOUTH WORK, IN HISTORY AND TODAY», Malta, 21-23 September 2016 Youth Partnership between European Commission and Council of Europe in the field of youth

Early XX Century: trials of pluralism

REI, Naple, 1911

CNGEI, Ancona, 1919

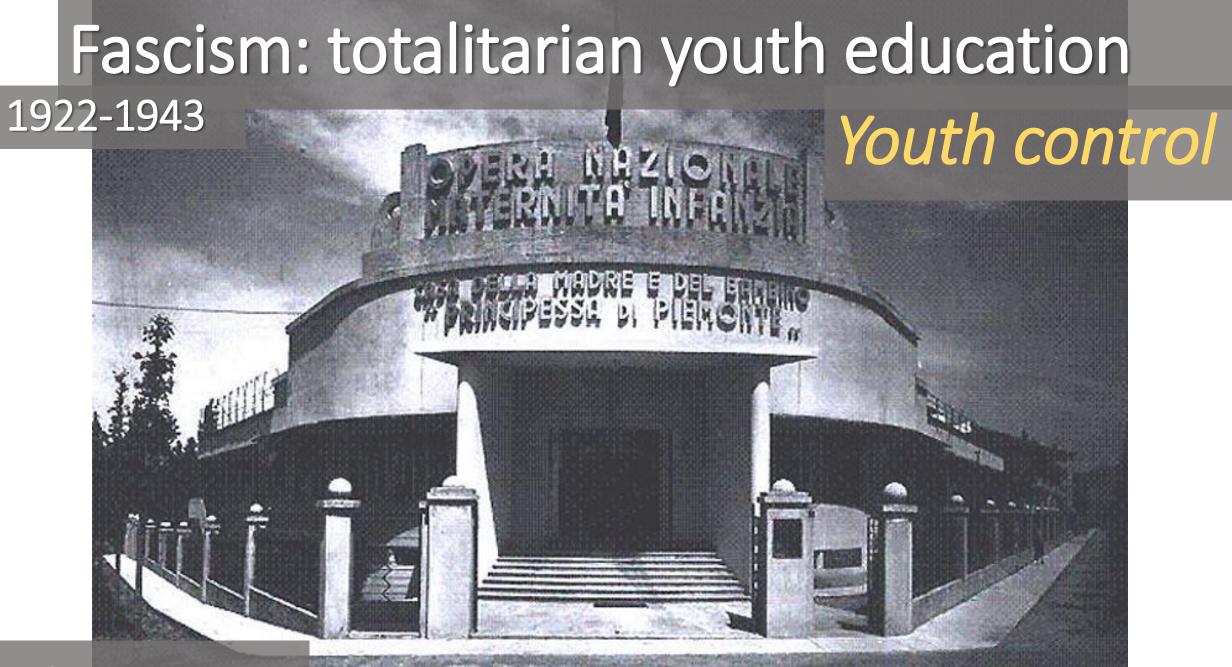
ASCI, Pontedera, 1922

Early XX Century: trials of pluralism

Grassina, (Firenze), 1895

CASA del POPOLO





Modena, 1920s

Fascism: totalitarian youth education 1922-1943 Youth seduction

"GIOVINEZZA!,, INNO TRIONFALE DEL PARTITO NAZIONALE FASCISTA MUSICA DI GIVSEPPE BLANC VERSI DI SALVATOR GOTTA Proprietà to new par part a fil monda. Pianolorte e Canto L 6,00 Venditz seidentwix per turn i possi CARISCH., S. A. Editori

AUMENTO BES

AVEORIA

BIRATIONS, ARMELLS, GRANAER

Fascism: totalitarian youth education ¹⁹²²⁻¹⁹⁴³ Monopoly of a mass youth education







Fascism: totalitarian youth education 1922-1943 Youth facilities provision





Liberation from Fascism and Nazism 1943-1945 Resistance as a youthful choice



Post-war Reconstruction

1945-1950

Youth participation



The students protest 1950s-1970s

«Young without youth»

The students protest1950s-1970s

GESTIONE

Youth radicalism against authoritarian education

Pluralism as antidote to radicalism 1980s-1990s VOUNTEEP ×1210 C12

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Youth volounteering

Pluralism as antidote to radicalism 1980s-1990s Public youth work

Youth projects

Centres for Youth Aggregation

Job information centres

Care and education centres for young people at risk

Youth policy transferred to Regions

Lisioni

2006-

Ministry of Youth (2006-2011)

National Fund for Youth Policy

Framework Programme Agreements (State, Regions, Local Councils, Third Sector)

Giovani Evoluti e Consapevoli

GI SPIR

Youth work today: pluralism and...

Public (statutory) youth work

- Care and education centres for at risk young people (13-25)
- Job information services (13-35)
- Civil services (volounteering) (18-29)







Regional Youth Policies

- Funded by National Funds and EU programmes
- Regional Youth Policy Laws (13 out of 20)
- Youth spaces as hub of youth projects (first steps from school to work)

Youth work today: pluralism

Faith-based (Catholic)

- Parish oratories (n. 6500 out of 8000 municipalities); Catholic Action
- Scout (AGESCI, 180.000 members)
- Associanimazione (network, social animation tradition)
 - 40% of social care and education public facilities



Oriented by political traditions

- ARCI clubs (n. 4987, 20% youth clubs)
- Arciragazzi (n. 80 clubs)
- Social centres (radical youth work)

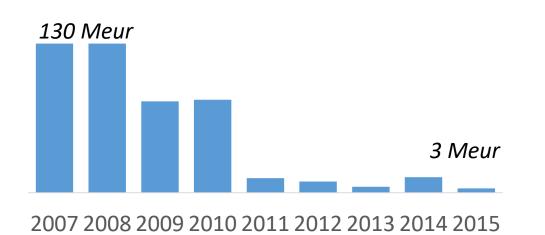
No specific ideology

- Scout: CNGEI (12.000 members)
- No profit associations working in the youth sectors, funded by national and EU programmes

Youth work today: pluralism and fragmentation

Weak public support

- No national law about youth policy and youth work
- No recognition/validation system of professional youth work
- Youth work not perceived as a policy priority

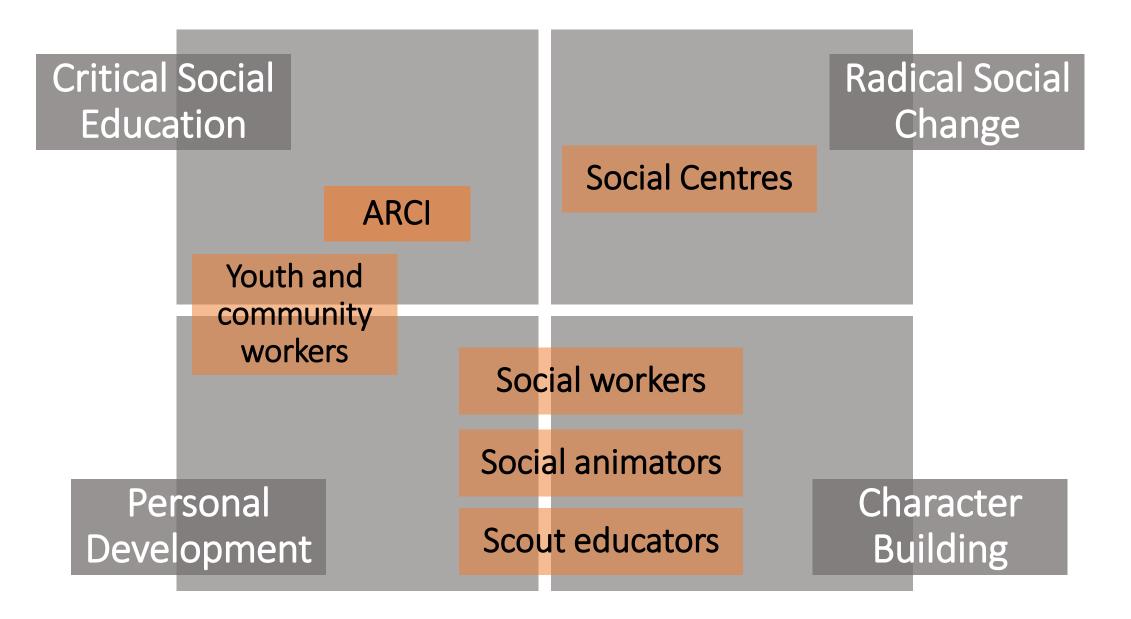


Individual strategies for selfsoustainability

- Mixed-funding (market, donors, public, crowdfunding...)
- Social mission at risk?

Lack of cooperation between different youth work «worlds»

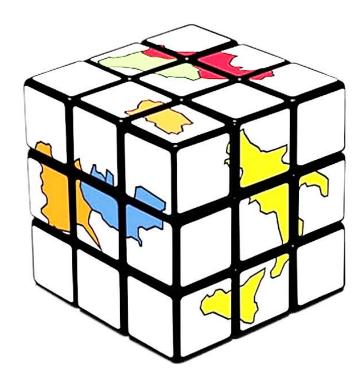
- Social workers (problem-focused)
- Social animators; scout educators (faith-based)
- Youth and community workers (*hub for youth projects*)
- Radical youth work (social change)



(Hurley and Treacy, 1993)

Conclusion: from a pluralism of fragmentation to a pluralism of connections

Fragmentation in Italian youth work seems the (unintended) effect of an (underground) fear of radicalism: Fascime youth education, Youth Protest, *Terrorism, the overwhelming influence of Catholic Curch...are radical* events still burning in collective memory and not yet transformed from drivers of cultural/political divisions into dialogical constructive relations



A pluralism of connections: current challenges

- Dialogue: a national public platform to facilitate dialogue between the different «worlds» of youth work practice (values, aims, methods etc.)
- **Essentials skills and basic values:** a participative process to build a common *etics* and a framework of basic competences
- Accountability/transparency: how youth work operates towards which outcomes
- Freedom of choice: unbiased information on youth work opportunities
- **Transitional spaces**: «active mediation» between youth life world and institutions (i.e. hubs of youth projects)